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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on September 7, 2006.

Shannon L. Stewart

Applicant : Joon Park Confirmation No. 2068  
Application No. : 10/668,659  
Filed : September 23, 2003  
Title : ADJUSTABLE POCKET DRILLING FIXTURE  
  
Grp./Div. : 3722  
Examiner : Daniel W. Howell  
  
Docket No. : 51033/P197

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068  
September 7, 2006

Commissioner:

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	12	*20		x \$25.00	x \$50.00	0
Independent Claims	4	** 4		x \$100.00	x \$200.00	0
Multiple Dependent Claims ***				\$180.00	\$360.00	0
TOTAL FILING FEE						0
NO ADDITIONAL FEE REQUIRED	IF NO FEE REQUIRED, INSERT "0"					0
LIST INDEPENDENT CLAIMS: 1, 19, 20 and 26						
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3						
** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3						
*** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME						

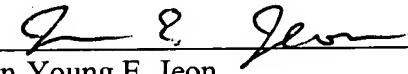
**Amendment Transmittal Letter**  
**Application No. 10/668,659**

X Attached is our check for \$ to pay the fees calculated above.  
A Petition for Extension of Time and the required fee are enclosed.  
Other enclosures:

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By   
Jun-Young E. Jeon  
Reg. No. 43,693  
626/795-9900

JEJ/sls

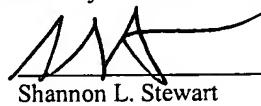
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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
PETITION FOR EXTENSION OF TIME FROM THE OFFICE ACTION

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Shannon L. Stewart

Applicant : Joon Park Confirmation No. 2068  
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Filed : September 23, 2003  
Title : ADJUSTABLE POCKET DRILLING FIXTURE  
Grp./Div. : 3722  
Examiner : Daniel W. Howell  
Docket No. : 51033/P197

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068  
September 7, 2006

Commissioner:

Applicant petitions the Commissioner to extend the time for response to the Office action dated May 23, 2006 for one month(s) from August 23, 2006 to September 23, 2006.

The fee for extension of time required by 37 CFR § 1.17 is calculated below.

CALCULATION OF FEE			
LENGTH OF EXTENSION	SMALL ENTITY	LARGE ENTITY	FEE
WITHIN FIRST MONTH	\$ 60	\$ 120	\$60

Submitted herewith is a check for \$ 60 to cover the cost of the extension.

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. A copy of this letter is enclosed.

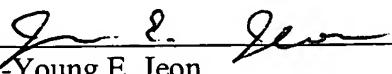
Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

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By   
Jun-Young E. Jeon  
Reg. No. 43,693  
626/795-9900

JEJ/sls

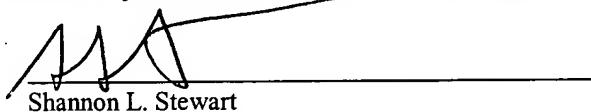
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PATENT  
RESPONSE UNDER 37 CFR 1.116  
EXPEDITED PROCEDURE  
EXAMINING GROUP 3722

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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Shannon L. Stewart

Appl No.	:	10/668,659	Confirmation No. 2068
Applicant	:	Joon Park	
Filed	:	September 23, 2003	
Title	:	ADJUSTABLE POCKET DRILLING FIXTURE	
TC/A.U.	:	3722	
Examiner	:	Daniel W. Howell	
Docket No.	:	51033/P197	
Customer No.	:	23363	

**AMENDMENT AFTER FINAL ACTION**

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Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068  
September 7, 2006

Commissioner:

In response to the Office action of May 23, 2006, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 6 of this paper.